



**AGENDA  
TOWN OF PINCHER CREEK  
COMMITTEE OF THE WHOLE  
Monday September 26, 2022 AT 10:00 A.M.**

1. **Call to Order**
2. **Agenda Approval**
3. **Scheduled Delegations**
4. **Committee Reports**
5. **Administration**
6. **Business Arising from the Minutes**
7. **Policy**
8. **New Business**
9. **Closed Session Discussion**
  - 9.1 CAO Resume Review
10. **Adjournment**